

There are five daily prayers:

When we wake up before the sun rises, we pray Salatul Fajr.

Around noon, we pray Salatul Thuhr.

Late in the afternoon we pray Salatul Asr.

When the sun sets, we pray Salatul Maghrib.

Later in the evening before we go to bed we pray Salatul Isha.

Read:

about how the 5 prayers were established; narration of Mâlik bin Sa'sa'ah from Bukhari

Quraan

So glorify Allâh [above all that (evil) they associate with Him (O believers)], when you come up to the evening [i.e. offer the (Maghrib) sunset and ('Ishâ') night prayers], and when you enter the morning [i.e. offer the (Fajr) morning prayer].

And His are all praise and thanks in the heavens and the earth; and (glorify Him) in the afternoon (i.e. offer 'Asr prayer) and when you come up to the time, when the day begins to decline (i.e. offer Zuhr prayer). (Ibn 'Abbâs said: "These are the **five** compulsory congregational **prayers** mentioned in the Qur'ân.") (Tafsir At-Tabari) [30:17-18]

5 Daily Prayers



Name:

Date:

1. Talk about it.

- o Read the sidebar and discuss it.

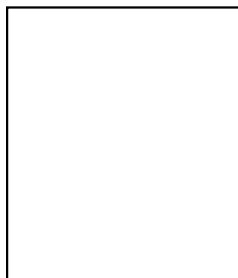
2. Trace:

Fajr Thuhr Asr
Maghrib Isha

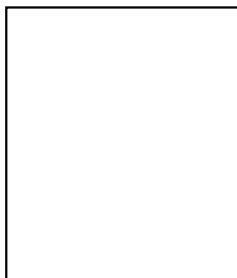
3. Copy:

Fajr, Thuhr, Asr, Maghrib, Isha

4. Draw pictures to show when we make each Salat.



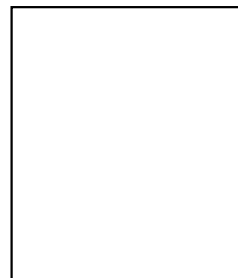
Fajr



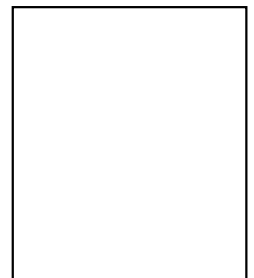
Thuhr



Asr



Maghrib



Isha

V.53:12) Al-Mi'râj [i.e. Ascent of Prophet Muhammad [sal-Allâhu 'alayhi wa sallam] to the heavens with his body and soul]. Narrated Mâlik bin Sa'sa'ah [radhi-yAllâhu 'anhu]: The Prophet [sal-Allâhu 'alayhi wa sallam] said, "While I was at the house in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the abdomen and then my abdomen was washed with Zamzam water and (my heart was) filled with wisdom and belief. Al-Burâq, a white animal smaller than a mule and bigger than a donkey was brought to me and I set out with Jibrâil (Gabriel). When I reached the nearest heaven, Jibrâil said to the gatekeeper of the heaven, 'Open the gate.' The gatekeeper asked, 'Who is it?' He said, 'Jibrâil.' The gatekeeper said, 'Who is accompanying you?' Jibrâil said, 'Muhammad .' The gatekeeper said, 'Has he been called?' Jibrâil said, 'Yes'. Then it was said, 'He is welcome. What a wonderful visit his is!' Then I met Adam and greeted him and he said, 'You are welcome O son and a Prophet.' Then we ascended to the second heaven. It was asked, 'Who is it?' Jibrâil said, 'Jibrâil.' It was said, 'Who is with you?' He said, 'Muhammad .' It was asked, 'Has he been sent for?' He said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is!' Then I met 'Îsâ (Jesus) and Yahyâ (John) who said, 'You are welcome, O brother and a Prophet.' Then we ascended to the third heaven. It was asked, 'Who is it?' Jibrâil said, 'Jibrâil.' It was asked, 'Who is with you?' Jibrâil said, 'Muhammad .' It was asked, 'Has he been sent for?' Jibrâil said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is!' (The Prophet [sal-Allâhu 'alayhi wa sallam] added:). There I met Yûsuf (Joseph) and greeted him, and he replied, 'You are welcome, O brother and a Prophet!' Then we ascended to the fourth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met Idrîs and greeted him. He said, 'You are welcome, O brother and Prophet.' Then we ascended to the fifth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Hârûn (Aaron) who said, 'You are welcome, O brother and a Prophet.' Then we ascended to the sixth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Mûsâ (Moses) who said, 'You are welcome, O brother and a Prophet.' When I proceeded on, he started weeping and on being asked why he was weeping, he said, 'O Lord! followers of this youth, who was sent after me, will enter Paradise in greater number than my followers.' Then we ascended to the seventh heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Ibrâhîm (Abraham) who said, 'You are welcome, O son and a Prophet.' Then I was shown Al-Bait Al-Ma'mûr (i.e. Allâh's House). I asked Jibrâil about it and he said, 'This is Al-Bait Al-Ma'mûr where 70,000 angels perform **prayers** daily; and when they leave they never return to it (but always a fresh batch comes into it daily).' Then I was shown Sidrat-ul-Muntaha (i.e. the lote tree of the utmost boundary over the seventh heaven) and I saw its Nabiq fruits which resembled the clay jugs of Hajar (a town in Arabia), and its leaves were like the ears of elephants, and four rivers originated at its root: two of them were apparent and two were hidden. I asked Jibrâil about those rivers and he said, 'The two hidden rivers are in Paradise and the apparent ones are the Nile and the Euphrates.' Then fifty **prayers** were enjoined on me. I descended till I met Mûsâ who asked me, 'What have you done?' I said, 'Fifty **prayers** have been enjoined on me.' He said, 'I know the people better than you, because I had the hardest experience to bring Banî Israel to obedience. Your followers cannot put up with such obligation. So, return to your Lord and request Him (to reduce the number of **prayers**).' I returned and requested Allâh (for reduction) and He made them forty. I returned and [met Mûsâ] and had a similar discussion, and then returned again to Allâh for reduction and He made them thirty, then twenty, then ten; and then I came to Mûsâ who repeated the same advice. Ultimately Allâh reduced them to **five**. When I came to Mûsâ again, he said, 'What have you done?' I said, 'Allâh has made them **five** only.' He repeated the same advice but I said that I surrendered (to Allâh's Final Order)." Allâh's Messenger [sal-Allâhu 'alayhi wa sallam] was addressed by Allâh: "I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds." [Sahih Al-Bukhari, 4/3207 (O.P.429)]

Younger Students:

Complete 1-4

Older Students:

#3 and copy the ayaat in English and/or look up the Arabic and copy